

This is the closed captioning file that Youtube automatically makes from the sermons that are uploaded. It contains Pastor Tim's messages word for word. It is not without mistakes and does not contain any formatting.

yeah quick question here is fine picture in your mind Jesus Christ and you were picture his temperament you know I think a lot of us see Jesus as the unit is described as a lion and a lamb and a lot of times we see him as a lamb and the reason that we see them in the lamb is because the first time he came he came as a lamb and we we don't see we see him like you know let the little children come on me and then he's bouncing little kids on his lap and we see him start you know tender revealing with people and and it certainly is true that he is like that he is a lamb but he is god and you know god I had the conversation with a number of people over this last weekend and since i had it with a couple of people I got a habit with you as well and it's the question of what is what it's got like it and we're going to be in John chapter so if you have your Bible with you can start heading that direction john chapter and we have this conversation in the men's room and then outside and it's this idea what was Jesus like what is his personality what is God and then you know when Jesus came to urban and it usually comes up with this idea of the Old Testament you know there's like an old testament god and that there's a new testament god and the Old Testament God is mean and raffle it was big you know old dude that is angry and he throws down lightning bolt and the New Testament God is all loving and caring and and you know love and if you see that in the old testament in the New Testament I want to try to give you a different perspective on the old and new Testament because we have the same characteristics of God in the Old Testament that we do in the New Testament and a story that came up in both conversations with the story of Noah and the Ark can have got suit of the Senate's mannheim news he would start that even made man time and so he sent the flood and destroy all the people they're okay and it's this vengeful picture of God now the truth is that God is just that dot does have to punish sin will message my does not have to punish sin well first of all his Holy and his jockey so he he has in his nature there to be righteousness have ever talked yourself it's not fair life isn't fair welcome to the people that are doing what that prosper and sometimes the people that are doing good don't drop her well that's not completely true because it works both ways but we have that question you know you never get a little unfair deal with God and God says that even the idle words that we speak even though that you know things that we say that we really don't mean that we will be held accountable for those things that we say ok now the message of Noah and the Ark is that God destroyed the earth but that got saved here through one man the Bible says that there was one man that was righteous and he saved his family because that never think about this we have Shem ham and Japheth that knows boys are they call righteous and vinyl no they're not called how about no its life with Noah's wife I'll practice now there's one man that was righteous and through that man the entire planet human beings were saved through him how many years to take an eligibility are quite a lot and i want to say honored years took him a hundred twenty years to build the Arc de she gave the people of the earth and he was a righteous preacher preaching this is the way of salvation and so God put the plan in effect and then he gave people all those years to repent of their sins are going to get on board now the Ark is cool in the sense that we believe that it's a literal and it's a literal worldwide flood that happened in

that God bears mankind through that man and through that boat not only that time that the animals of the earth but there was a hundred and twenty plus years that people have to get right with God second Peter chapter verse says that God is not slow about his promises some count slowness but he's patient with you not wishing for any to perish but for all to come to repentance now the context of that vs. it's the people are saying how come doctors and judge people how come he doesn't bring his judgment help Steven doing these wicked things over and over and over and over and we want his promise that his judgment is going to fall is not all about but he's patient because he is a hard luv okay and when you see the old testament and he started realizing kind of the context that's happening here we hear the story of the children Israel leaving Egypt and although these bad things happen to the Egyptians we can work our judgment well carol had the opportunity to let the people go and rear released from that judgment but when we go against what god tells us to do that judgment and will now one of the things that we see the greatest example of god's perfect love and got the perfect judgment is on the cross when Jesus died on the cross he loved us so much that he came to her she lived a perfect life and we crucified Him upon the crops we see got judgment upon Jesus Christ there and we got love in that he didn't even spare his only son so God has these are not side they work together you know my kids were little and now my kids are older if they were to do something wrong I would discipline them why would I do that it was because I mean I'm judgmental you know some people kind of look at the big table when they raise their children they kind of let their children get away with everything and their children go off into the world and then they learn really quickly that they can get away with everything and they end up with some consequences for the things that they did because no one loved him enough to say no they didn't love them enough to discipline and so love and discipline go hand-in-hand you you really can't have true love without discipline and you can't really have to discipline without love their complementary and they go together so when we see Jesus a lot of people see a soft gentle Jesus they see the lamb they see baby Jesus in the manger now that's a great story and it's a great thing that happened that God came to earth as a baby and what we see Jesus Texas baby revelation is going to remind us the book of revelation that there is a righteous judge coming and it's going to be a bloodbath at the stuff that you I don't want to watch on TV the movies that you don't let your kids eat that's going to be Jesus in the end time ok then let's look at the picture of pieces in John chapter and we're going to start in verse john chapter verse the Passover of the Jews was near and Jesus went up to Jerusalem and he found in the temple those that were selling oxen and sheep end and the moneychangers seated at their table now I want you to underline a couple if you found out the underlining in your Bibles fun couple work for you to underline the first one is this word perhaps over the work is over and this is the first over when we when we read through the Ministry of Jesus Christ in Matthew Mark Luke and John and we see you know have you ever heard that Jesus started ministry when he's years old and he had a ministry for three years before he was crucified you know how how Bible scholars figure out how many years Jesus had a ministry they counter Passover's the counter Passover's and this is the first of the Passover and so will see two more coming up as we go through the book of John but this is the first of those things that's the second thing I want to say is that they were in the temple now the temple is different than a church if

you kind of consider a church in the temple of things here you're mistaken ok I'm sure building a church is really the people that belong to it but it's church building is a place that the people come in they gather the temple was a symbol that God gave the Jewish people are a place where they can go with a could meet with God ok now got its all places at all times is he not so then why do you need a temple say it was going to be a special place offers that they could go and that they could meet with God and and the temple again the Church of a church building burned down the church is still intact when the temples turned down the temple is destroyed ok but the temple had area for Iran and it's called Solomon's portico land which is the place that anybody could go and then they had a series of walls and fences and depending upon your relationship or what if you were i'd let me just say it this way if you're Gentile you were allowed to go into the court of the Gentiles but you are not allowed to go any part beyond the court of the Gentiles oh there was a barrier that prevented you from going closer if you were a Jewish woman you were allowed to go into the court of the women ok now that's probably eliminate most of us from that area but Jewish women were able to go into the core club women beyond the core of women was called a lot of the Court of men and Jewish men could not only go into the court of the Gentiles in the court of women that they could still be on that into the court meant and then there was a place called the holy place and you had to be a priest to go into the holy place and when you went into the holy place I mean you it was a very special thing to be able to go into the holy place they would have a morning and evening sacrifice and during those sacrifice a man would go in there and he would offer those sacrifices in the holy place now marriage on the basket john baptist has a father and his father has chosen to go into the holy place and when he does he is given that he meets with an angel my angel says hey look he gives them this prophecy and overheating job losses for nine months it's very likely that John's father only went into the holy place one time this whole entire life ok so this is a very special place that people got to go now beyond the the holy place with a place called the Holy of Holies and the Holy of Holies there was a a plate there's a curtain that separated the holy place from the Holy of Holies that's what the Bible tells us history tells us that was our song layer upon layer upon layer and that it was it was a meter thick a yard to a meter thick ok that's quite Kurt that's more than a curtain to me they call the curtain I call that leg out a wall i mean that is three that's a pretty big thing right and beyond that there was the mark remember the Ark of the Covenant that the children of Israel and the holy place one man one time of year was allowed to go into the holy of holies and while he was in the Holy of Holies he was he would make this sacrifice upon the ark and he would move he would put that sacrificing our for all the people of Israel ok now he had to do all these things to be able to go into the holy of holies and they would they would output little bells upon his dress garments His garment and they would tie a rope to the tank oh and if God was not pleased with the attitude or Lee the man himself when you went in there he would strike him dead and the people would be hanging out the holy place and the dragon back up with the road if you hear the bells stop ringing and pull on the road ok I was like that job now what we see in Jesus is we see this picture you know when Jesus died on the cross and I'm getting ahead of myself working your way its way at the end the job should be available the temple that curtain is slick and what we've seen Jesus Jesus gives you and I access to the Holy of Holies to God

himself ok now it's not because of anything that we've done that we can have access to God but it's what Jesus did on the cross and our belief in him that allows us to have access to God ok are you with me now so we're talking about that we don't have anything like that here ok you go around the churches around here you're not going to see things like that that's that's the difference between a church buildings and the temple and so that's the context that's where we're at that is where this thing is happening now specifically in the temple they're changing money and they're changing it probably in the court of the Gentiles ok we're not in a holy place or not you know where the Gentiles can go and and they're changing money in the temple ok now again here's another words underlining the moneychangers what is a money changer and again we're going to kind of look at some of the other things are happening here we look at I mean I've never heard of a money changer if you think of a moneychanger what are you thinking you know maybe problem when people come into Hawaii from another country and they bring their yeah or they bring their their their currency and they changed the money right that's what a money changer is and that's exactly what's happening here now Jay Bernanke talks about the money changers and they would take the Roman clientage and it had this effigy of Caesar on it and it was basically decided to remember Jesus that's the question you know should we pay taxes show me the coin what is the clues images on their users in this render unto Caesar what is Caesar's and unto God what is God's the idea was that we put their God Caesar on their money and they said well we're not going to allow people to buy their sacrifice with the money that is is a pagan ok and that's kind of what is happening here so maybe they changed their there are here the the money with Caesar on and they change it for Jewish coinage okay and they're changing it so that they can they can use it before the moneychangers were in the temple area they were on the Mount of Olives not the only thing about every fun you got like this we're talking about the city gave it and get on a mountain and you've got the temple of primaries like the Kidron Valley and on the other side of Kidron Valley is the Mount of Olives and the Mount of Olives is where they used to sell doves where they used to change their money and all that kind of stuff and Anna's the high priest who happen to be the high priest at that time brought this money changing and all of this stuff from the Mount of Olives into the temple of God ok now what we're going to see is that that was that was not a good thing and Jesus is going to talk about this season say this place is supposed to be a holy place is a house of prayer it's not a house of Commerce now Jesus isn't against commerce what he's saying there's a place for commerce and there's a place for the worship of God okay look at verse with me and here we have this man that we sometimes think of as a lamb and we're going to see the lion side of him and he made a skirt record and he drove them out of the temple with the sheet him with the oxen and he poured the coins out of the moneychangers and overturned their tables and to those who were selling the dub he said take these things away stop making my father house a place of business ok now again if you got some things to underline underlying this thing that says he made a scourge of course what is it me he found some leather strip and he braided them together and he is breeding a with take the view that shows up at the temple and when he sees what's happening there is in anger that well up within him he brave a whip and I want you to just kind of picture this you know I had loved it you know kind of give you an example put up the table and kick them down but i probably hit somebody and then we have a lawsuit in all of things but

imagine that he comes in with a whip and he is attacking people it's actually not the Jesus a picture that the meek mild days of what little children come to me now probably not you know what we know about peter is that Jesus was if the Bible says that wind that his outward parents if you were to look upon him he was like any other man but i think he was kind of like a linebacker man for defensive end and and the reason we know that is we see a couple times in scripture where he behaves like does business and he does business physically this is one of those places to stop in Jesus you realize that the Jewish people are under Roman who law and we see in the book of Acts where there's like this Roman base there and Roman soldiers can come down and the road shoulders while we don't know why they didn't come maybe they just couldn't handle it ok when we see Jesus at one point they called the heretics and they want to omaha clip and the Bible says he won't let him do it do not let it like if you just kind of become ghost man and slide through their fingers or did he fall up the system I don't know forty nine lashes normally killed a person after last Jesus carried across is there making mile Jesus absolutely but is that all there is to him absolutely not ok now what I want to show you a couple things first of all when he makes this scourge of cords or he braid this with think about this how long does it take to braid with I don't know right i've never done it ok I've never actually graded with maybe I'll try that out and let you know the amount of time but it doesn't take one or two seconds it takes a certain amount of time and what I'm saying is that Jesus vengeance Jesus anger Jesus his his righteous indignation is premeditated this is not something that just kind of happened this isn't like manslaughter this is like first-degree ok first-degree cleansing of the temple now the Bible tells us that it says in Philippians chapter verse it says the angry and yet do not do not let your son go down upon your anger now one of the things that anger can do is anger can totally control have you ever been there before ok now we maybe you have your pastor has been there when something has happened and I have been so angry now by God's grace that hasn't happened in a lot of years but i have been so angry that i have i have done things that later regret I've said things that later would never come out of my mouth but because the anger was welling up inside of me I did something I shouldn't do now that did not happen to Jesus he experienced this emotion of anger and yet in the midst of that emotion he didn't I want to tell you what an embarrassing story about myself when Jill and I were first married and we had our our first child I I was an intern at a church and I got made two hundred dollars a week and that wasn't enough to cover all of our bill and so my wife work and so what that meant would you go to work during the day and she would come home and then a few days a week i would go to the church and I would do my ministry out i did a lot of work at home but I took care of our daughter may was the first two year she was a huge data for her daddy throw ok she been all day every day with me and we got to spend a lot of time together she was young I thought more sesame street in that time then i thought when i was drawn up okay i still remember some of the show's used to watch together but sometimes she would just cry and i would i would not know I would have had no idea why she's crying I would try giving her bottle i would try you know rocking her i checked the diaper I do all these things and one time I remember when when I was when we are first parent there was afraid never shake a baby right and that is afraid that all humans should have always reserve some from the beginning of human time and I just she was crying and crying and I just could not have

and I was angry and I grabbed her and I would I was ready to purchase of an embarrassing story and dead i took her into her room I put her in her trip shut the door and I was I went out of the house and it was or minutes before i could go back ok I don't know if that's a good picture be angry didn't do not sense but that could have gone a lot ok if we don't control our anger our anger control and we can do things that we will totally regret sometimes people die in the process they get so angry they start acting and they normally wouldn't be this type of person but all of them their anger control since and this is once and it's ok to be angry but it's not located in the midst of your anger we know couple get angry at each other and one of them have to leave the house and walk around four ok if that's what you have to do the new that now hopefully part of that walking around this little bit prayer or a lot of Prayer in the midst of it have you ever had angry prayer before I've had angry forever for now I think things to god that man I don't want you people to hear okay i figured God can handle it he's a big boy can't say things to God that I'd never say to my wife God will never leave you nor forsake all right are we good in our anger do not and second thing that I got in verse it's this is interesting it says that and those that were selling jobs i have selling the doves he said to them take these things away he purposely I already told you this is premeditated ok this is premeditated cleansing of the temple he purposely goes after those that are filling adults now the others multiple sacrifices like the she is lamb sacrificed that was for the rich people you know who have a double he was the poor people Jesus anger it seems more episodes taking advantage of the floor then taking those taking advantage of the rich you know that and again history tells us that the Bible is the palace but history does that outside example they were selling does not what would be equivalent for us for sense ok inside the temple they were selling for times ok and this is just these people are taking advantage of people that are poor and you know that in our world that that the poor get taken advantage of all the time ok the core get taken advantage of now again we talked about what for means the poor our society and our culture get taking advantages of with the people in our society therefore are rich in other cultures and other society and other cultures in our society before taking advantage of even more enslavement taking away the rights of a person to even work for themselves you know that in places in Africa that parents are making decision like you know what I can't afford to feed my children anymore and so I have to sell one of them into a life of slavery usually it's a young girl who told she's taking advantage of sexually that's people taking advantage of the situation isn't it that breaks my heart it breaks the heart stopped when when you take advantage of people that are poor and i want to ask you just a couple questions is there anybody in your life that you're taking advantage now i want to say this but there's mutual like win I give a person a job or you give a person a job and you pay them a decent wage for the job they're doing that win-win they're getting it work they're getting an advantage it's not okay to pay them something that isn't there and it's not okay if you are a person who you know deserves seven dollars an hour and you're taking a hundred dollars out so are you taking advantage of somebody and secondly is there this is an area that is kind of close to my heart help those that are disadvantaged help people how is it that we can help at the church people across the world that are being taken taken advantage of look at their with me cycle to remember that it was written zeal for your house will consume me now zeal is this passion this is kind

of a prophecy that by the way is written in psalms chapter zeal for your house will consume me and Jesus have a passion for those for the poor he has a passion for the house of God has a passion to be in the presence of ok and this video is consuming and look at their with me the juice said to him what wine do you show us as your authority in doing these things Jesus answered them destroy this temple and in three days I will raise that up now this is very interesting and the reason is interesting is because they don't come to Jesus we don't say you can't do that you can't do that the temple this is our example we make the rules that this ball and you don't make the rules he doesn't say that it's not like there's some justification things they're not like why did you do that outcome you're using figure we understand that you did this and we under communist almost the implication is you're right you should have done this but we want to know whose authority you have to do this who gave you the right to do this with that Ananias was it who wasn't and so it's interesting that even in the midst of their there's they understand what they were doing was wrong but they're like what we have we have the permission we know it's wrong but we have information of the guy in charge to do it who told you you could get out of here okay it's not interesting they want to know the authority and Jesus answered and he answers them in a strange way he says destroy this temple and in three days I will raise it up now what is Jesus talking about he's in the temple he says destroy this temple and in three days I will raise it up you do not get off Dino level this place bringing a bulldozer bring it later in AD it's going to be this the Romans are going to come in they're going to tear every stone there is not gonna be one stone remaining he says three days later all have it rebuilt many years it took to build a temple and hundreds of years that it took to build this structure this is one of the seven great wonders of the world when we look back on what was done on this temple mouth ok now he's not talking about the physical temple is he talking about the temple of the spot you think a look if you kill me welcome back three-day alright how does actual Authority how many people died and come back three days later one Jesus it shows that he's got he's basically i'm doing this on my own authority and you'll see where my story life when you put me to death I'm coming back ok now again that's not like a lamb it doesn't do they understand it no he care no you don't care here's the BB spiritual truth that's going to be completely misunderstood remember John chapter one we talked about the light came and yet the darkness had no comprehension of it you that's the way that God works that sometimes God is at work in your life in my life and we have no idea what's going on look at it up -week the Jews that it's a years to build this temple and you will raise it up in three days but he was speaking of the temple of his body so when you was raised from the dead his disciples remembered and he said this that they believed the scripture and the word which Jesus had spoken out against take it you can build his temple in three days it supports years to build this thing they totally misunderstood what was going on now why would you say something like that if it was no one even got what he was saying well we will see that in verse he wasn't speaking of the temple he was speaking of his body and they the people that got it were the disciples but they didn't even get it until he had come back to life that would cover and said those are his words not straightforward but it's this idea of hindsight being twenty-twenty Jesus is doing things for the disciples that they won't even understand until years later you know that sometimes that happens in our lives to have you ever been in the midst of

a problem or situation and you're like why is this happening lord why do you allow this why walks and and you get upset and you get frustrated and you just you know sometimes you just just want an answer within later you go man I come to plan that better i would have a map that out myself you know God does a pretty good job at those things now what does that do in our life you know that sometimes are fake for today is based upon the stage that we showed yesterday you know God would Scott people then yeah will not be faithful today you know maybe some of the thing and and I'm about being convicted of this as I speak my wife and I have got some stories I mean we've got up where God delivered sweet we have stories we have a story when we had we didn't have two nickels four-part not kidding we had zero money and we had some neighbors that stop by can they knocked on the door and they said hey we don't have money for a nice quick how much of an ice cream cart two bucks for was back there and we went and we got halfway there and I grabbed her hand I just believe why are we doing we have no money for this and we got there and they didn't have any money we made more money we did but it wasn't much and we got there and we got in line and I said you know what I was just about to say why don't you guys get something and we'll just sit down with the table and they said hey you know we just want to buy you guys ice cream so why would anyone buy an ice cream well you know I don't know we just be like it here we have to be at times we had no money we had no groceries we have x are like we had two meals a day instead of three because it can't afford to eat three meals and we had grocery show up at our door we had checks that would show up in the mail we had a check actually a guy gave us an envelope full of money and it had changed in it and the bill that we got came out to the penny to what he had put an emblem and we had told nobody God's faithfulness back there let me know that I can rely upon me and sometimes I look back and I see things that God didn't amazing God's deliverance in the past give you confidence of what God is doing today help if not it's time to look back and to see where god has been at work in your past Gary in reg says this God can always be trusted even when we do not understand what he's doing God can always be trusted even when we don't understand what he delivers with me this now when he was in Jerusalem the Passover at the Passover during the feast many believed in his name observing his signs which he was doing but Jesus on his part was not entrusting himself to them for he knew all men and because he did not need anyone to testify concerning man for he himself knew what was in man now this is there's a lot of work here and it can be a little bit confusing but basically look at that top there's a couple phrases believing in his name and he doesn't trust himself to them is there a difference between true beliefs and just kind of belief and I don't know if that's the right way to phrase it win-win talks about a bully when the Bible talks about it and jon is one of these places where it talks about believing in Jesus what does it mean to believe in Jesus I remember when one of my children were younger I we're talking about beliefs and I'm trying to explain the difference between like a head knowledge and like a heart knowledge like this you know i believe up here but it's you know it's not really true until I actually put my faith in my trust in it and I was trying to explain the difference i think it was great that was explaining the difference she didn't have a concept he was younger he didn't have a concrete understanding why would you why would you believe in your head and not really believe it in your heart he didn't get it he was young to be with you as a mature now he was an intelligent enough to

understand there's a difference between what I know up here and what I live in my life you know and maybe some of us need to get back to that maturity level and that's what is being talked about here it's like it was Sheila's are he was in Jerusalem at the Passover during the beach and many believed in his name and why do they believe in his name okay just keep looking at reverse the next part of the first element observing the signs that he was suing you're like man this is great this guys doing these signs he's doing these wonders keep doing all these great things you know maybe like you know I've had this disease for a while and maybe if i can get close to him maybe if I could touch the hem of His garment and maybe i'll be healed maybe you know God can do something for me maybe there but you know when when the difficult time comes I believe when i was getting a blessing i believe when God was doing something for me I you know I put my faith and I put my trust in him but now the hard times come right the healing is no longer there or maybe maybe I'm it's something that's going on maybe I was trusting him with a relationship and the relationship fell apart maybe I was trusting him to eat and I didn't get food that week maybe and that's where the rubber meets the road and that's what separates those that believe up in their heads with those that believe in the heart what does it mean to believe in Jesus to believe in Jesus doesn't mean that go forward to ensure doesn't mean I kneel down it doesn't mean that I pray a prayer it doesn't believe it it means that i took my face and my trust in him it means that I trust him with my life that he is my lord that he becomes the center of everything and that's where belief in a lot of people's life altivar I trust him as my savior but I don't trust him as my lord it's like Lord you know if you get me out of this off with some trust in you and I believe in America but look at what it says about Jesus in verse with Jesus on his part he didn't trust himself to them why not because he knows what the inside of their heart he understands mankind he understands that when the rubber meets the road they don't really believe therefore the dog and pony show I'm here for what Jesus can do for me not for what i can do for Jesus now God wanted to see things in your life absolutely just want to deliver you for six men that is one of his greatest joy but if that's the only reason it's not true ability is there a difference between in true beliefs and just wanting signs how can you know how can you know if you have true belief or if you're just following the crowd that is a difficult question to answer but I'll tell you something when I have to believe in the God who created the universe and put the stars in the sky and send the earth spinning interact with my heart and take ownership and Lordships it's going to change me and if you look at your life and you say I don't know on the same person I was before I prayed a prayer maybe you haven't really experienced what it means to believe in Jesus catch them are you trying to scare me because I love you I love you you know there's parable about the strength that Jesus company separates the sheep from the goats when you separate the sheep from the goats they have a question why why no and the the Sheep sake we we never see that you fed me and you clothed me and you and visit me in prison you gave me something to drink any places we never i don't remember that one everyday to leave these with me whenever you show the work that couldn't be helped because Jesus was impressing upon your heart and you're doing answers for him and the goats that's what we never took advantage of you we never did those things whatever you did to the other people around you but there's a surprise for the terrible the week and the pair remember that one power plants that we the bad guy comes in at night he plants the

chair it's a man your enemy came any planet these weeds in your week and they look just like the week the farmers they look like we can tell the crew comes and when that fruit shows up we'll know the difference between the weekend the tears don't go out in the field care of everything that you're going to get some of the week with the chair but it will be known because of the way that they produce and then when we calm he says go get those care and rip them out there and take them to the pile and burn and again I'm not here to scare you I'll bring this up to scare anybody I bring this up because i love you it's important for us to look inside our own heart see that we belong will you do this for you bow your head and close your eyes father we do thank you for today and we thank you we thank you for kids we thank you that when we need him to be gentle with us that he certainly it and when we need him to be strong that he exhibits more strength and we will ever possess father we ask that you will help us to be like that help us to be strong help us be willing to stand when everybody else just watching when people are being taken advantage of let it not be concerned about our reputation more about what it might cost would help us to be the men and women and the boys and girls that you call it to be father there are any here that do not know you i pray that he will speak to their heart father help them to find the assurance of their salvation because they happen Lord we thank you for all that you're doing we pray all of these things in Jesus name Amen